



*The Consoling Sisters
of the
Sacred Heart of Jesus*

“HEART OF JESUS, TO LOVE THEE,
AND MAKE THEE LOVED!”



*The Consoling Sisters of the
Sacred Heart of Jesus*

July 2022

Presentation

Father Basilio Rosati



Our Congregation was officially founded in 1961, in an atmosphere of fervor and enthusiasm, or rather, in one of grace, which is able to strengthen young souls and direct their aspirations to all that is beautiful, great, and noble.

Our founder, a Passionist priest, Fr. Basilio Rosati, has passed on to us the fire of a great ideal: "To console the Divine Heart of Jesus" afflicted by the ingratitude, the coldness, the outrages and the betrayals of so many souls that are particularly dear to Him, souls that He redeemed with his most Precious Blood.

When Fr. Rosati spoke of the Passion of Our Lord, his soul vibrated with emotion, zeal, and supernatural love. As a faithful son of St. Paul of the Cross, he wished that the whole world might know Jesus Crucified, that all souls might prostrate themselves at the foot of the Cross to worship the one true God who has loved us so much as to entirely immolate His most sacred humanity for us.

His boundless zeal led him to preach missions and Lenten Sermons throughout Italy; thus he had the opportunity to meet and form into a community the first group of five girls all from different regions of the country, and to entrust their religious formation to a soul of great virtue, one of his penitents and spiritual daughter, who from that day on became our Mother.

All Our Lord does, He does well. As our souls opened to this great ideal, God was preparing a home for His new religious family.

On the evening of August 5, 1960, the Passionist Father received us in their convent in Saint Eutizio, a little town in the commune of Soriano nel Cimino, in the province of Viterbo. Our founder's brothers in religion allowed us to use an unoccupied wing of their large convent. It is in this holy place, dear to St. Paul of the Cross, and sanctified by the martyr St. Eutizio, that our Community began.

On December 2, 1961, His Excellency Bishop Massimiliani, Bishop of Civita Castellana, approved the "Pious Union of the Consoling Sisters of the Sacred Heart of Jesus" entrusting its direction to Rev. Fr. Basilio Rosati, Passionist, and its future novitiate to Rev. Mother Elisabetta Pezzarossa.

After the period of probation which began in August, we received our religious habit - symbol to ourselves and to the world that we freely and totally consecrated ourselves to the service of God renouncing the vanities of life in order to follow in the footsteps of our Divine Master - from the hands of His Excellency on December 7, 1961, Vigil of the Immaculate Conception. After a period of novitiate, the first Sisters finally made their religious profession.

The Divine Heart of Jesus blessed our Congregation, and a modest number of young ladies asked to join us. In 1975, our religious family was able to count 30 members. His Excellency Bishop Massimiliani often expressed his satisfaction and was present at every clothing ceremony and religious Profession.

Our small community spent the first years of its foundation in a quiet spirit of recollection; our souls were nourished exclusively with Tradition, which in past centuries has shown the way to a great number of saints.

Very rapidly several bishops insisted that our founder open other houses; thus, after only a few years we were in four dioceses. Such an expansion should have brought many good fruits, but on the contrary, it was to be the prelude of bitter and painful disappointments for our father and us.

It was at a time when the spiritual life of both laity and religious began to be tainted with contentiousness and the desire of a misunderstood independence. Such an atmosphere could only weaken and undermine the genuine Christian spirit, which is the only real basis of faith and action. The fever of novelty and change was weakening imprudent souls and leading them astray... especially from the pressing call of Jesus Christ: **“If any man will come after Me, let him deny himself, and take up his cross and follow me.”** (Matt. 16,24).

This crisis did not spare our young family. On the contrary, it was to affect us very strongly, because we were still in our growing stage and thus deprived of that solidity of religious, ascetic and cultural formation that is the fruit of grace and Catholic Tradition-the only thing able to fortify us against error.

This unhealthy preoccupation with change and renewal had contaminated some of our fellow sisters. Our father’s urgent calls to order

The Consoling Sisters of the Sacred Heart who remained faithful to their Congregation in 1996. From left to right: Sr M. Gemma, Sr M. Luisa, Sr M. Lucia, Sr M. Giovanna, Sr M. Alba, Sr M. Rita.



proved useless. He had become like “...the voice crying in the wilderness...” (Matt. 3,3).

He was to drink the bitter chalice of betrayal and abandonment. How painful it is to witness the devastation of the Lord’s vineyard! Our little vessel, beaten by the waves of the storm, was going through a period of grave danger. But the Divine Master was taking care of our Congregation and did not permit its shipwreck.

Vigne di Narni, one of our houses to which our founder retired at the end of his life, remained a center of gravity for all those searching for the truth and for a more solid faith.

Vigne had become like a Cenacle where faith remained strong with the devotion to the Blessed Sacrament, before whom our father spent long hours of silent prayer and reparation. The faithful minister was living the agony of Gethsemane with the Divine Victim...and was waiting with confidence for the hour chosen by God. That hour came! A mere handful of six Sisters remained faithful to their commitment and today, in spite of the wounds received in battle, are making their comeback...How?

Our Lord gives us the gift of meeting the Society of St. Pius X

Our Lord, in His Infinite Love, takes great care of every soul and does not wish a single one to perish in the storms of this life...although the soul itself may choose to go its own way... it is always true that in the inscrutable designs of Providence, all things work together for the good of those who love Him, even sufferings, trials, darkness and separations.

We were intimately afflicted by the grave illness that struck our founder. Our hearts were torn at the thought of the coming departure of the one who had inspired our entire existence with such a great

and luminous ideal. We wished to offer him our filial, supernatural tribute of prayers and sacrifices. We were not able leave his bedside. We knew that our spiritual father had offered his life for the salvation of our souls. We were sure that such charity would not allow him to leave us orphans, without a strong and luminous guide, once God had called him to eternity. This confidence was at last fulfilled on the night of February 9, 1996, when our founder, in the presence of nearly all of our religious family, entrusted us to Fr. Emmanuel du Chalard, SSPX, asking him in the name of God to assume the care of our Congregation and to guide us firmly in the way of perfection. This was the highest and most concrete expression of the great zeal burning in his priestly heart.

The consent of Fr. du Chalard was immediate and generous. It became for our founder the source of supernatural serenity and of an immense gratitude to the Lord who had finally heard his insistent, prolonged and penitential prayers. He could now return to his Creator in confidence and serenity for he had secured us in the hidden and tormented heart of the eternal Church, where the sovereign TRUTH shines!

Fr. Basilio Rosati died on August 23, 1996.

He knew that he was leaving his little soldiers on a harsh battle-field, and did not let an opportunity pass to encourage and remind us that God is faithful. Humble and supernatural submission to our guide would be sufficient for our little souls. He assured us that once he was before Our Lord, he would obtain for us all our needs. He has been and continues to be true to his promise. Besides many great material graces, which almost amount to miracles, he has obtained much greater and precious spiritual graces which are jealously treasured in the secret of our hearts. The most notable are the spiritual direction of Rev. Fr. du Chalard; the assistance and holy zeal which animate the bishops and priests of the SSPX in caring for us, insignificant poor little Sisters; as well as the prayers raised to heaven for us by many faithful souls.

Since the SSPX has entered our lives we have been invaded by a holy revolution and now understand what we had been looking for, for a long time and saw in an unclear way because of the dense fog that clouded our souls during this time. Now we feel the faith come back to life. The lessons of true theology, morals ascetics given by the priests of the SSPX descends in our souls purifying them from the dangerous weeds and thorns like a blow that cuts through the earth, to prepare them for innumerable graces. But the grace of graces is the Holy Sacrifice of the Mass celebrated every day by the priests of the SSPX in our very modest chapel blessed by His Excellency Mgr. De Galarreta, December 16, 1997.

Our souls overflow with gratitude to God for all the favors that He

*The Consoling Sisters of the Sacred Heart with
Fr. Simoulin, Fr. du Chalard and the Sisters of the Society of St Pius X.*



has showered upon us, and it is with sincere emotion that we declare our docility and supernatural submission to all those who, with patience and charity, guide us and encourage us along the narrow but sure path leading to eternal salvation.

Development of the Work

The promises of the Sacred Heart of Jesus hold true, and, in spite of our littleness, graces continue to flow into our souls and Community, sending vocations and opportunities for a more expansive apostolate.

In 2005 Our Lord opened up a new ground of apostolate: the mission in India.

Rev. Fr Couture, superior of the Asian district, invited us to go and visit a little orphanage in India where a generous soul, with the help of some volunteers, had for some time dedicated her life in the exercise of Christian charity towards her abandoned and suffering neighbor.

Visit to India, 2006 - Orphanage in Palaymkottai.



Here is a short explanation of the foundation of this noble and marvelous work.

Miss Swarna Vongala, a young girl from India, went to America to pursue her studies and, fulfilling her parents' desire, became an engineer. After receiving her diploma, not satisfied with the brilliant career

and future that modern society promised, she decides to return to her country to give her life a sublime purpose that can fill her soul and heart thirsting for goodness. She knows that in the world alongside rich and joyful people, there are many poor, unhappy and abandoned people who live in the most squalid misery.

In 2000, Swarna left the United States, her job and all the comfort life had to offer, dedicating herself completely to her suffering neighbor. She rented a house in Kadapa (India – Andra Pradesh) and picked up the most miserable children, sick, and old people she could find on the street.

In 2003 Swarna met with Rev. Fr Couture, an ardent missionary and the superior of the Asian District. This encounter was to mark the beginning of a new life in the light of the true faith. Swarna finally understood the reason of her spiritual unease. She lacked the supernatural part of life, in the light of Catholic Tradition! In the various Catechism lessons she understood the inestimable value of the Mass and the beauty of liturgy.

She realized that it is impossible to live an authentic Christian life and practice charity towards her neighbor without the Fount of Life, “The Mass”.



In the meantime, the desire to consecrate herself to God and to join a religious order became strong. Following the counsel of Rev. Fr. Couture, she began traveling in Europe in order to meet different religious institutes to discern the will of God. God uses everything to

obtain a better good for those He loves. He guided Swarna to Italy, to a little region in Umbria where the Consoling Sisters of the Sacred Heart of Jesus have their Motherhouse; it is here that this chosen soul found the answer to all her questions.

Life on this earth is very short and when seen in the light of eternity, every second is precious. Therefore it is necessary to face up to every sacrifice if it means securing the spiritual life, guaranteeing all the indispensable means, such as daily Mass and the spiritual assistance of the priest. But to possess this immense treasure it was necessary for Swarna to contact the priory of Palayamkottai in Tamil Nadu, another state in India and another language. It seemed so far away... it took 20 hours to get there by train, amongst many difficulties and misunderstandings. Finally with the help of God, and lots of spirit of sacrifice, the orphanage found a place near the priory in December 2005.

After much prayer, reflection, and negotiations, two sisters accompanied the superior, Rev. Fr Emmanuel du Chalard, to India in August of 2006 for a 2-month stay. This short stay was enough to better know the new reality and to realize all the needs of the new mission.

*July 2, 2007,
after receiving the habit.*

June 8th found Swarna back in Italy to become a religious amongst the Consoling Sisters of the Sacred Heart of Jesus. On the 2nd of July she began her novitiate, receiving the habit and the name Sr. Maria Immacolata of the Cross.

On July 3, 2008, she made her religious profession.

Finally she was able to return to India and dedicate herself, as a spouse of Christ, to her dear ones and be their true mother.

Subsequently, edified by her example, new young Indian ladies joined Sr. Maria



Immacolata in her missionary work and followed her in corresponding to the grace of the religious vocation.

The orphanage has received and continues to receive a lot of spiritual and material help which has allowed us not only to actuate the great project of constructing a new building but also to daily support all the needs of the orphanage and to instruct and educate these abandoned and needy souls in a Christian way. **“Whoever shall give to drink to one of these little ones a cup of cold water only in the name of a disciple, amen I say to you, he shall not lose his reward.”** (Matt. 10,42) Jesus promised, and we believe that this is the most worthy acknowledgment for those who help us in His name. The Orphanage presently houses about 100 people, counting Sisters, children, disabled and staff.



In the mission there is an almost endless flow of volunteers who with a great spirit of sacrifice and generosity help in the school and take care of the needy. This fruitful apostolate cultivates the desire to give oneself to Jesus for souls. Providentially the mission is also a means of getting to know the congregation of the Consoling Sisters of the Sacred Heart as they are the ones who run it.

Various volunteers have corresponded to the call of Our Lord and now enrich our community. Novices and postulants brighten our life with their joy, their serenity and above all with their ardent desire to love the Sacred Heart of Jesus and to make Him loved.

The individual must respond to the Divine call with humility, joy and gratitude, always ready to give their generous and complete “Yes; ‘Ecce venio’ – ‘Behold I come...that I should do thy will, O God’



(Heb. 10,7), and to repair for the infidelity of those who do not respond to Your call.”

We continue to ask our good God for an ever-flourishing novice filled with generous, resolute hearts oriented towards sanctity - for the glory of God, in the service of the Church, to propagate the devotion to the Sacred Heart, to help our fellow sisters in India, and to work where God wants us to be.



The Consoling Sister is all of Jesus. To console the Heart of Jesus means to fully understand His love for us and to act in such a way that our heart beats in unison with His, as the Apostle St Paul teaches us, **“For let this mind be in you, which was also in Christ Jesus”** (Phil. 2, 5)

Increase of vocations and necessity to find a building for the Novitiate

During these last few years, our small Congregation has seen a large increase of vocations. Many girls from Switzerland, the United States and Africa, eager to give themselves to Our Lord in a life of total self-giving and sacrifice, have turned to our Institute to make a vocational discernment. Many young people who want to live a true religious life as it has been lived by so many saints for two millennia, approach us. Attracted by the charity that our Reverend Founder has adamantly recommended to us as the first and very special virtue to practice together with holy humility, they stop and ask to be formed to become true Consoling Sisters of the Sacred Heart of Jesus.

The Sacred Heart of Jesus triumphs over the hearts of the youth who now consecrate themselves to God to console and repair His Divine Heart that is so offended. Now, in fact, we are about fifty Sisters and many more girls are asking to enter.



It has therefore become increasingly urgent and necessary to open a house for the Novitiate. The Mother House in Vigne is too small for such numbers and we would have had to postpone vocations due to lack of space. For several years the sisters, novices and postulants were doubled up, tripled or even quadrupled in each cell. Mother's office and the sewing room had also become temporary bedrooms. In the small chapel there were three of us per pew and we often assisted at Mass from outside the chapel. The same was true of the refectory.

These sacrifices were made with love for Jesus, but the time had come to provide for a building that could finally host the many new vocations.

Our Mother Superior, with the help of Father Emanuele du Chalard, undertook the task of looking for a suitable place for about two years (2019-2021), but there was always something that didn't go right. It was as if Our Lord did not allow the search to come to a good end because God, in his Providence, had already thought of the right place for us.

In fact, after two years of prayers, novenas, sacrifices and offerings, the day finally came when we discovered a former Capuchin monastery. The place was secluded and quiet, suitable for a novitiate, surrounded by greenery and close to the Mother House in Vigne. It didn't seem real to us!



This monastery, built in 1603, was dedicated to St. Anthony of Padua. The monks lived a fervent life of prayer and penance until the anti-clerical movement in the 19th century. In 1860, the Capuchin friars were forced to abandon the monastery that was later renovated as a hotel and restaurant in a Moorish style. The property has been closed for the last nine years, but was never completely abandoned. The surveillance of a caretaker allowed the buildings to remain in good condition. However, there were many remediation works to be done in order to make it become a true Convent again. Even in this, Divine Providence has helped us abundantly, because many people have generously helped us.

Initially we had rejected the proposal to buy this building, already made to us by one of our faithful in 2019, because the price requested

was exorbitant. Then the owners dropped the price considerably and thanks to many benefactors, it was possible to reach the sum necessary for the purchase.

Thanks to the assistance of numerous volunteers and the industriousness of our Sisters, the day finally came when, with most of the work done, three professed, eleven novices and five postulants moved into the new house. It became the “St. Joseph Novitiate”: it was this great saint, in fact, who helped us in everything.



We can only give thanks to God, especially for the patronage of St. Joseph, St. Anthony and St. Rita, who never fail to provide for the spouses of Christ.

Opening of the school



In recent years, we have seen the influx of many new faithful. Some of them have asked us to teach catechism to their children and to open a school in order to avoid sending their children to public school, now a source of scandals and perversion.

Now it is necessary to find suitable accommodation outside the Convent because the requests that come to us are very numerous and we would re-

gret having to send away children who need to be educated in a Christian way, for the salvation of their souls.

Let us pray to the good Lord and the Guardian Angels, so that we can find the right accommodation suitable for the needs of a school.

Opening of houses in America and Africa



There is a plan to open a new house in America, if God's grace permits. Many of our vocations are, in fact, American, and many times we have been asked to open a house in the United States. The project is there and the desire too. Now, God willing, the Mother Superior will visit

the U.S. to prepare everything for this purpose.

A second project is to found a new house in Kenya, where Mother and two sisters have already visited. At the request of the Superior General Father Davide Pagliarani and Father Pierre Champroux, it was decided to make a new foundation to help with the apostolate in the schools and to support the priests.

The needs are many, and we pray that the good God assists us with His light and grace so that our Superiors can make the right choices, according to the Will of God and for the salvation of many souls, in order to console the Heart of Jesus, wherever He wants to send us.



Who is a Consoling Sister?

St. Margaret M. Alacoque



The Consoling Sister is all of Jesus. To console the Heart of Jesus means to fully understand His love for us and to act in such a way that our heart beats in unison with His, as the Apostle St Paul teaches us, **“For let this mind be in you, which was also in Christ Jesus”** (Phil. 2, 5).

The Consoling sister is one who adores; in other words, her heart must be lovingly united to God, whether it is in visible things (material occupations) or in corresponding to the action of grace in her soul. She is soul of profound prayer and recollection.

In our houses, one or more sisters make an hour of Eucharistic Adoration every day. During the night before first Fridays the Blessed Sacrament is solemnly exposed for all night adoration. As soon as Divine Providence allows, houses will be opened where He can be adored night and day to repair and console His Sacred Heart.

This intimate contact with God helps to forget self and plunge into the apostolate and carry to all hearts the love of Jesus.

The Consoling Sister is also a

Visit to the Church of Loreto





repairer. The most beautiful and acceptable reparation is in the continual offering and immolation of ourselves by mortification and sacrifices. It is the Consoling Sister's duty to repair the infinite outrages committed especially by consecrated souls that wound the Sacred Heart. **"Behold this heart which has so loved men, but in return to His infinite love receives outrages, ingratitude and indifference even by those who should love Him the most."** (St. Margaret Mary Alacoque)

The Consoling Sister is also a good worker: she works with a supernatural disinterest and is always ready for any type of task. What matters the most for her is that she knows that what she is asked to do is the will of God. **"Not as I will but as thou wilt."** (Math 36, 39)

The true Consoling Sister is an obedient, humble, charitable, simple, poor, generous soul, always intent on loving and making the Sacred Heart of Jesus loved.

The first and the greatest consoling sister is our Blessed Virgin Mary. Therefore she is the model and the protector of every consoling sister. With her by our side, there is nothing to fear.

To make our devotion to the Immaculate Virgin more solid and concrete, on August 22,





2005 feast of the Immaculate Heart of Mary, our religious family was solemnly consecrated to her, in her immaculate hands we have confided the future of our community. Every first Saturday of the month we renew this marvelous act of consecration as a community and are certain of her maternal protection.

Apostolate

The apostolate that we are currently able to do are quite limited because of the modest number of religious. We will briefly describe these activities here, and at the end of this section we will give a more detailed account of the apostolate which is defined in our constitutions and that is in harmony with the nature and end of our Institute.

In order to fulfill our fourth vow, that of propagating devotion to the Sacred Heart of Jesus, we are spreading out the pious practice of “The Guard of Honor” and the recitation of “The Nine Offices of the Sacred Heart”. The faithful have responded with enthusiasm and constancy in their commitments to both practices.

In regards to our collaboration with the priests’ apostolate, we organize winter and summer girls’ camps.





In addition, when we are able, the community gives assistance in the Priors. Presently there are sisters in the priory in Montalenghe (Turin) who collaborate with the apostolate there.

At Vigne:

- Physical and spiritual assistance for the elderly
- Assistance to the sick in the families
- Catechism
- School for the children





Religious Profession

In India:

- Assistance, education and religious formation for the orphans and those in need
- Assistance of elderly women
- Catechism for the children and adults





*Children
of
Mary*





Taking of the Habit





Corpus Christi Procession

A pilgrimage to “Our Lady of the bridge”





Working at the new Novitiate





Painting a banner



The new organ in our chapel



Recreation



Girls' camp

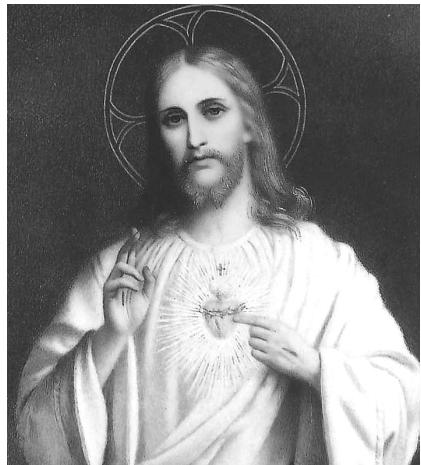
Purpose and Ideal

To complete what has been written above, we would like to briefly present the purpose and ideal of the Institute of the Consoling Sisters of the Sacred Heart of Jesus, as defined in our Constitutions.

- The Institute of the Consoling Sisters of the Sacred Heart of Jesus (SCSC) is a religious society with simple public vows. (Constitution art. 1)

- Its general goal is the glory of God and the sanctification of its members, through the observance of the evangelical counsels of poverty, chastity and obedience. (Constitution art. 2)

- Its special goal is to profess and to promote a particular devotion to the Divine Heart of Jesus, and the sisters commit themselves to this with a vow. The sisters should make their own the teaching of St. Margaret Mary Alacoque, “The Heart of Jesus wants to be the Lord of your heart, so that you make it known, honored and glorified by all the souls that you come in contact with”. (Constitutions art. 3)



- It is the duty of the sisters to pray for the priestly vocations and for the sanctification of the priests. (Constitutions art. 4)

- Its apostolic goal is to dedicate itself to the Christian formation in all aspects particularly of children and female youth, to help the priestly apostolate in its many diverse forms, with special zeal for the teaching of catechism and doctrinal formation even by means of a good press without forgetting the missions when the providence gives the opportunity. (Constitution art. 5)

- The superiors will see to it that between all the houses, as much

as possible, there be one sister always in adoration before the Blessed Sacrament, and when Divine Providence will provide, one should open houses in which one can adore solemnly day and night to make reparation, to console and to call down the protection and blessings of God on the Church, on the Institute and on its apostolate. (Constitution art. 56)

- The Institute has the Sacred Heart of Jesus as the patron and as co-patrons the Blessed Virgin Assumed into Heaven, whose feast will be followed by the octave as a preparation for the feast of the Immaculate Heart of Mary which is inseparable from the Heart of Jesus, St. Michael the Archangel and the holy patriarch St. Joseph. The sisters will have a particular devotion to St. Margaret Mary Alacoque, St. Aloysius Gonzaga, St. Paul of the Cross and St. Pius X. (Constitution art. 6)

Members of the Institute

- The Institute is composed of postulants, novices, professed and regular and secular auxiliaries. All those persons who participate in the devotion to the Sacred Heart proposed by the Institute are also bound spiritually to the religious family. (Constitution art. 112)

- Poverty or material problems will not be an obstacle for admission. One can admit all the postulants with good will, who are honest and intellectually and morally balanced and with good dispositions to be obedient. Health problems need not necessarily be the motives for refusing entrance to a candidate. (Constitution art. 116)

The Blessed Virgin Mary is the great model that every one of us strives to imitate to console the Divine Spouse.

The Heart of the Consoling Sister's apostolate is in the participation in the growth of the Mystical Body of Christ; and a loving, conscious adhesion to the maternal cares of the Catholic Church for a vaster diffusion of the Truth in the world and authentic testimony of Jesus Christ.

The entire day of the Consoling Sister is dedicated to the Lord: the divine office meditation, holy Mass, and adoration of the Blessed Sacrament harmoniously intertwine with our material activities.

The prayer schedule is:

Weekdays:

6:30 - 7:25 am	Prayers, Prime, meditation
7:30 am	Holy Mass
12:15 pm	Sext
4:30 - 5:40 pm	Vespers, meditation and Rosary
9:00 pm	Compline

Sundays and Feast Days:

High Mass

Thursdays and Sundays:

Holy Hour

The First Friday of the month:

All Night Adoration

Monthly Day of Recollection

Yearly Retreat

The motto that summarizes the spirit of the Institute is:

**“HEART OF JESUS, TO LOVE THEE,
AND MAKE THEE LOVED!”**

Our Founder, Rev. Fr Basilio of the Immacolata, never tired of reining us that all our houses must be a Bethany where Jesus, rejected by so many souls, families and societies, may find generous souls to welcome and console Him with the same love that Martha, Mary and Lazarus would give Him when He would stay with them. The priests of the Society of St. Pius X, with an edifying zeal and spirit of sacrifice, daily ensure religious services and spiritual assistance, not only for our community, but also for the elderly in our care.

We give our profound and supernatural gratitude to these tireless ministers of God.

We hope that our modest group will soon become a legion so that this most noble and holy program may be accomplished.

*The Consoling Sisters of the Sacred Heart of Jesus
Feast of the Sacred Heart, June 2022*



Information

Mother House
Via Flaminia Vecchia, 20
05030 Vigne di Narni (TR) - Italy
Tel.: +39 0744 79 64 06
e.mail: consolatrici@gmail.com

Novitiate St. Joseph
Via Cappuccini Nuovi, 32
05035 Narni (TR) - Italy
Tel. +39 0744 19 49 090
e.mail: consolatrici@gmail.com

Priory of San Carlo Borromeo
Mother Superior
Via Mazzini, 11
10090 Montalenghe (TO) - Italy
Tel.: +39 011 98 39 272
e-mail: montalenghe@sanpiox.it

Novitiate and Orphanage
Mother Superior
Servi Domini Orphanage
and Old Age Home
6/128, Opp. Govt. Higher Sec. School,
Burkitmanagar Tirunelveli - 627 351 - India
Tel.: +91 462 248 3255
e-mail: servidomini2000@gmail.com



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